

AUXDATA REPORTS AND EXAMPLES

Contents

| | |
|---|----|
| GENERAL REPORTS..... | 3 |
| Activity Log..... | 3 |
| Abstract of Operations..... | 3 |
| Auxiliary Unit Listing Report | 4 |
| Crew Underway Time..... | 4 |
| Resources By Flotilla | 5 |
| USCG Auxiliary Operations..... | 5 |
| E-mail Directory | 6 |
| Member Roster | 6 |
| Quarterly Billing Report | 7 |
| Member Anniversary Status | 7 |
| Log Activity Summary | 8 |
| Officer Directory Report | 8 |
| Patriot Readiness Report | 8 |
| Underway Resource Hours | 10 |
| Days Underway | 10 |
| Underway Activity and Crew | 10 |
| Mission Detail | 11 |
| Underway Crew..... | 11 |
| Address and Flotilla Data | 12 |
| Unit Summary | 12 |
| Activity by State | 13 |
| Annual Billing Report | 13 |
| Election Eligibility Report | 14 |
| Admin Reports (DISTRICT LEVEL AND ABOVE)..... | 15 |
| PE Performance Awards Report..... | 15 |
| VE/MDV Performance Awards Report..... | 15 |
| Operations Performance Awards Report..... | 16 |
| Sustained Auxiliary Service Award..... | 16 |

AUXDATA REPORTS AND EXAMPLES

- RBS Device Award Report 17
- Annual Member Letter (Flotilla Level) 17
- TRAINING 19
 - Individual Training Status Report..... 19
 - Individual Training Record Report 19
 - Individual Certifications Report 20
 - Unit Training Status Report..... 20
 - Unit Training Record Report 21
 - Training Management Report..... 21
 - Unit Certifications Report 22

AUXDATA REPORTS AND EXAMPLES

GENERAL REPORTS

Activity Log

Activity Logs

LONGVIEW



Reporting Period: 01 DEC 2001 Through: 05 DEC 2001

Days in Period: 5 Hours in Period: 120

Resource Hull Tail Number: **MT4567KI** LONGVIEW

| Date | Activity | Status | Sub Activity | Mission | OPCON | CO Approved |
|-----------------|----------|--------|--------------|---------|-------|-------------|
| 12-NOV-01 13:00 | U/W | A | OPS | SP | D1 | N |

Resource Hull Tail Number: **OR775ZN** LONGVIEW

| Date | Activity | Status | Sub Activity | Mission | OPCON | CO Approved |
|-----------------|----------|--------|--------------|------------|-------|-------------|
| 01-JAN-01 07:00 | U/W | A | OPS | ATON PVTBP | D1 | N |
| 20-JAN-01 18:00 | U/W | A | OPS | ATON FEDBP | D1 | N |

Resource Hull Tail Number: **U21851** LONGVIEW

| Date | Activity | Status | Sub Activity | Mission | OPCON | CO Approved |
|-----------------|----------|--------|--------------|---------|-------|-------------|
| 13-APR-01 20:00 | UPE | A | UPE | UPE PWC | 130 | N |
| 20-JAN-02 20:00 | UPE | A | UPE | UPE WNK | 130 | N |

Resource Hull Tail Number: **WN6636K** LONGVIEW

| Date | Activity | Status | Sub Activity | Mission | OPCON | CO Approved |
|-----------------|----------|--------|--------------|------------|-------|-------------|
| 10-JAN-01 22:00 | U/W | A | OPS | ATON PVTBP | D1 | N |

Abstract of Operations

Activity Logs

HAYDEN ISLAND AND ALL SUB-UNITS



**UNITED STATES
COAST GUARD
AUXILIARY**

Reporting Period: 01 MAR 2002 Through: 06 MAR 2002

Days in Period: 6 Hours in Period: 144

Resource Hull Tail Number: **OR760ZA** 130-07-06


| Date | Activity | Status | Sub Activity | Mission | OPCON | Approval |
|-----------------|----------|--------|--------------|-------------|-------|----------|
| 01-MAR-02 10:00 | U/W | A | OPS | ATON BRIDGE | 130 | No |
| 02-MAR-02 10:00 | IP | B2 | STBY | ATON BRIDGE | 130 | No |

Resource Hull Tail Number: **U21854** 130-07-06


| Date | Activity | Status | Sub Activity | Mission | OPCON | Approval |
|-----------------|----------|--------|--------------|----------|-------|-------------|
| 04-MAR-02 09:00 | UPE | A | UPE | UPE B10L | 130 | 04-MAR-2002 |
| 04-MAR-02 15:00 | UPE | A | UPE | UPE CAN | 130 | 04-MAR-2002 |

AUXDATA REPORTS AND EXAMPLES

Auxiliary Unit Listing Report

|  UNITED STATES COAST GUARD AUXILIARY | | Auxiliary Unit Listing | |
|--|---|------------------------|------------|
| Parent Unit: | AUXILIARY NATIONAL UNIT | Unit Number: | 0 |
| | | Zip Code: | |
| Charter Date: | Unit Name: | Unit Number: | Zip Code: |
| | FIRST DISTRICT NORTHERN REGION | 013 | |
| | FIRST SOUTHERN | 014 | |
| 10-JAN-06 | FIFTH NORTHERN | 053 | 19147-0000 |
| | FIFTH SOUTHERN | 054 | |
| | SEVENTH DISTRICT | 070 | |
| | EIGHTH DISTRICT - COASTAL | 081 | |
| | EIGHTH DISTRICT - EASTERN | 082 | |
| | EIGHTH DISTRICT - WESTERN RIVERS REGION | 085 | |
| | NINTH CENTRAL | 091 | |
| | NINTH EASTERN | 092 | |
| 09-SEP-99 | NINTH WESTERN | 095 | |
| 01-JUN-99 | ELEVENTH NORTHERN | 113 | |
| | ELEVENTH SOUTHERN | 114 | |
| | THIRTEENTH DISTRICT | 130 | |

Crew Underway Time

|  UNITED STATES COAST GUARD AUXILIARY | | Crew Underway Time | | | |
|---|----------|--------------------|-----------------------|-----------|--|
| HAYDEN ISLAND AND ALL SUB-UNITS | | | | | |
| Reporting Period: | | 01-DEC-2001 | Through: 02-DEC-2002 | | |
| Days in Period: | | 367 | Hours in Period: 8808 | | |
| Hull Number: | OR487AAA | Unit Number: | 130-07-06 | | |
| Crewmember | Emp ID | Unit | Mission Count | U/W Hours | |
| ANTANAVICH, JOSEPH F | 1144341 | 013-03-03 | 1 | 4,148.00 | |
| ANDERSON, KENNETH T | 1174174 | 130-07-06 | 2 | 4,172.00 | |
| ADAMS, WILLIAM D | 1176248 | 130-08-02 | 1 | 24.00 | |
| ADAMS, DAVID L | 1168878 | 130-11-01 | 1 | 24.00 | |
| OR487AAA's Totals | | 5 | 8,368.00 | | |
| Hull Number: | T2 | Unit Number: | 130-07-06 | | |
| Crewmember | Emp ID | Unit | Mission Count | U/W Hours | |
| ANDERSON, KENNETH T | 1174174 | 130-07-06 | 2 | 14.00 | |
| T2's Totals | | 2 | 14.00 | | |

AUXDATA REPORTS AND EXAMPLES

Resources By Flotilla

| UNITED STATES COAST GUARD AUXILIARY | | Resources By Flotilla 054-20-04 NEW BERN | | | | | | | | | |
|---|--------------|---|-----------------|-----------------|-----------|-----------------|-------|-----------|-----------|-------------------------|---------|
| Unit Number | Availability | Class Code | Facility Number | Resource Length | Hull/Tail | Inspection Date | Trail | Lat. | Long. | Owner | Emp ID |
| 054-20-04 | - | B | 19505 | 19' - " | NC6505WB | 19-JUL-07 | Y | 34-54.1-N | 76-55.1-W | FORD, KENNETH P(P) | 1195738 |
| 054-20-04 | All | B | 17275 | 17' - " | NC3275CF | 31-JAN-07 | Y | 35-5.2-N | 77-2.5-W | LYNCH, ROBERT J(P) | 1153415 |
| 054-20-04 | All | B | 20145 | 19' - 6" | NC6145WH | 06-FEB-07 | Y | 35-8-N | 76-59.7-W | MULLEN, STEPHEN T(P) | 1159148 |
| 054-20-04 | - | B | 18808 | 18' - 6" | NC1808WS | 25-APR-07 | Y | 34-44.2-N | 76-45.5-W | KIRBY, ELISA M(P) | 1158569 |
| 054-20-04 | - | B | 161037 | 16' - " | MC3878SH | 19-JUN-07 | Y | 44-26.1-N | 83-21.2-W | PENNE, JOHN A(P) | 1171005 |
| 054-20-04 | - | B | 23137 | 23' - " | NC0137CV | 25-APR-07 | Y | 35-4-N | 77-4.2-W | KIRBY, ELISA M(P) | 1158569 |
| 054-20-04 | - | B | 20777 | 20' - " | NC2777WK | 21-NOV-06 | Y | 35-4.9-N | 77-5-W | BONNETT, HOWBERT W(P) | 1174574 |
| 054-20-04 | - | B | 9591 | 9' - " | NC5591DD | 25-APR-07 | Y | 35-4-N | 77-4.2-W | KIRBY, ELISA M(P) | 1158569 |
| 054-20-04 | - | R | - | -' - " | NF05PG | 05-APR-05 | - | 36-17.3-N | 80-10.3-W | KIRBY, ELISA M(P) | 1158569 |
| 054-20-04 | - | R | - | -' - " | NF05OV | 15-MAR-06 | - | 35-4.7-N | 77-5.9-W | OBRIEN, JAMES P(P) | 1142297 |
| 054-20-04 | - | R | - | -' - " | NM05FE | 07-JAN-05 | - | -- | -- | BONNETT, HOWBERT W(P) | 1174574 |
| 054-20-04 | - | R | - | -' - " | NF05SC | 22-MAR-07 | - | 35-5.5-N | 77-2.7-W | CUMMINGS, BRADFORD C(P) | 1150271 |

USCG Auxiliary Operations



UNITED STATES
COAST GUARD
AUXILIARY

USCG Auxiliary Operations

| Operation Code | Owner Name | Description | Start Date | End Date |
|----------------|------------|--------------------------------------|-------------|-------------|
| NE-D11 | D11 | NO EXPLANATION | 01 OCT 1992 | 31 DEC 1992 |
| NE-17 | D17 | NO EXPLANATION | 01 OCT 1992 | 31 DEC 1992 |
| FO | D2 | FLOOD OPS | 01 JUL 1993 | 30 SEP 1993 |
| NE-LANT | LANTAREA | NO EXPLANATION | 01 JUL 1993 | 30 SEP 1993 |
| SCF | D11 | SOUTHERN CALIFORNIA FIRES | 01 OCT 1993 | 31 DEC 1993 |
| NE-PAC | PACAREA | NO EXPLANATION | 01 JAN 1994 | 31 MAR 1994 |
| OLMP | D7 | 1996 OLYMPICS | 01 APR 1994 | 30 SEP 1996 |
| FPT | D2 | FULL POWER TRAILS | 01 APR 1994 | 30 JUN 1994 |
| D8COC | D8 | D8 CHANGE OF COMMAND | 01 APR 1994 | 31 MAR 1995 |
| NE-D8 | D8 | NO EXPLANATION | 01 APR 1994 | 30 JUN 1994 |
| MD | D7 | MAINTAIN DEMOCRACY (MNF HAITI) | 01 SEP 1994 | 31 DEC 1994 |
| SOA | D7 | SUMMIT OF THE AMERICAS | 01 SEP 1994 | 31 DEC 1994 |
| NE-D5 | D5 | NO EXPLANATION | 01 SEP 1994 | 31 DEC 1994 |
| OT | D8 | OCEAN TECHNICAL (UW TRANSIT TIME TO) | 01 JAN 1995 | 31 MAR 1995 |
| NE-D2 | D2 | NO EXPLANATION | 01 APR 1995 | 30 JUN 1995 |
| B2HUR | D5 | BRAVO-TWO FOR HURRICANE | 01 JUL 1995 | 30 SEP 1995 |
| NE-D1 | D1 | NO EXPLANATION | 01 JUL 1995 | 30 SEP 1995 |

AUXDATA REPORTS AND EXAMPLES

E-mail Directory



**UNITED STATES
COAST GUARD
AUXILIARY**

E-mail Directory

130-07-06 HAYDEN ISLAND

| Unit Number | Member No. | Member | Email 1 | Email 2 |
|-------------|------------|-----------------------|----------------------------|------------------------|
| 130-07-06 | 1174174 | ANDERSON, KENNETH T | KANDERSON@HOTMAIL.COM | ANDERSONK@OSC.USCG.MIL |
| 130-07-06 | 1174173 | BALL, MAX E | | |
| 130-07-06 | 1183318 | BALL, ROSE M | | |
| 130-07-06 | 1174746 | BLACKFORD, SHEILA A | SHIELA_BLACKFORD@YAHOO.COM | |
| 130-07-06 | 1174099 | BURNS, EDWIN M | EDBURNS@GTE.NET | |
| 130-07-06 | 1164038 | CASE, MICHAEL T | | |
| 130-07-06 | 1173983 | DICKIE, GEORGE L JR | | |
| 130-07-06 | 1190264 | DOERFLER, GEOFF M | GDOERFLER@AOL.COM | |
| 130-07-06 | 1158374 | FOLLOWELL, TERESA A | | |
| 130-07-06 | 1142987 | GUAY, PAUL D | | |
| 130-07-06 | 1174109 | GULBRANDSON, DANIEL C | | |
| 130-07-06 | 1159774 | HANSON, FRANCES L | | |
| 130-07-06 | 1174035 | HANSON, STEPHEN N | | |
| 130-07-06 | 1183301 | HEVY, ARTHUR D | | |
| 130-07-06 | 1183448 | HEVY, CATHY A | | |
| 130-07-06 | 1183443 | JAMES, NEIL H | NHJAMES@HOME.COM | |
| 130-07-06 | 1183439 | KELLY, MARY A | | |
| 130-07-06 | 1173859 | KELLY, TIMOTHY J | OLDSALT068@MSN.COM | |

Member Roster



**UNITED STATES
COAST GUARD
AUXILIARY**

Member Roster
013-01-01 BUCKSPORT

| Unit | Emp ID | Base/Stat/Date | Last Name | First Name | MI | Suffix | Add 1 | Add 2 | City | State | Zip | Email | Status | Phones |
|-----------|---------|----------------|-------------|-------------|----|--------|-------|-------|------|-------|-----|-------|--------|--------|
| 013-01-01 | 1174174 | 013-01-01 | ANDERSON | KENNETH T | | | | | | | | | | |
| 013-01-01 | 1174173 | 013-01-01 | BALL | MAX E | | | | | | | | | | |
| 013-01-01 | 1183318 | 013-01-01 | BALL | ROSE M | | | | | | | | | | |
| 013-01-01 | 1174746 | 013-01-01 | BLACKFORD | SHEILA A | | | | | | | | | | |
| 013-01-01 | 1174099 | 013-01-01 | BURNS | EDWIN M | | | | | | | | | | |
| 013-01-01 | 1164038 | 013-01-01 | CASE | MICHAEL T | | | | | | | | | | |
| 013-01-01 | 1173983 | 013-01-01 | DICKIE | GEORGE L JR | | | | | | | | | | |
| 013-01-01 | 1190264 | 013-01-01 | DOERFLER | GEOFF M | | | | | | | | | | |
| 013-01-01 | 1158374 | 013-01-01 | FOLLOWELL | TERESA A | | | | | | | | | | |
| 013-01-01 | 1142987 | 013-01-01 | GUAY | PAUL D | | | | | | | | | | |
| 013-01-01 | 1174109 | 013-01-01 | GULBRANDSON | DANIEL C | | | | | | | | | | |
| 013-01-01 | 1159774 | 013-01-01 | HANSON | FRANCES L | | | | | | | | | | |
| 013-01-01 | 1174035 | 013-01-01 | HANSON | STEPHEN N | | | | | | | | | | |
| 013-01-01 | 1183301 | 013-01-01 | HEVY | ARTHUR D | | | | | | | | | | |
| 013-01-01 | 1183448 | 013-01-01 | HEVY | CATHY A | | | | | | | | | | |
| 013-01-01 | 1183443 | 013-01-01 | JAMES | NEIL H | | | | | | | | | | |
| 013-01-01 | 1183439 | 013-01-01 | KELLY | MARY A | | | | | | | | | | |
| 013-01-01 | 1173859 | 013-01-01 | KELLY | TIMOTHY J | | | | | | | | | | |

AUXDATA REPORTS AND EXAMPLES

Quarterly Billing Report

| UNITED STATES COAST GUARD AUXILIARY | | New Enrollees | |
|---|---------|-------------------------|----------------|
| | | FOURTH | 2007 |
| | | District | 054 |
| Unit Number | Emp Id | Name | AP Status Date |
| 0540303 | 1227603 | COYLE: JOHN WILLIAM | 03-DEC-07 |
| Flotilla | 03 | added 1 | new member(s) |
| Unit Number | Emp Id | Name | AP Status Date |
| 0540307 | 1227040 | KETNER: WILLIAM MICHAEL | 02-OCT-07 |
| 0540307 | 1227813 | PAXTON: DAVID AUGUST | 28-DEC-07 |
| 0540307 | 1227042 | STOUT: LORI JEAN | 02-OCT-07 |
| 0540307 | 1227043 | WESTERLUND: BRIAN KEITH | 02-OCT-07 |
| Flotilla | 07 | added 4 | new member(s) |
| Unit Number | Emp Id | Name | AP Status Date |
| 0540310 | 1227096 | ATKINS: WANDA NEWTON | 09-OCT-07 |
| 0540310 | 1227097 | LANDRY: PHILIP KENNETH | 09-OCT-07 |
| 0540310 | 1227605 | WALSH: JOHN A | 03-DEC-07 |
| Flotilla | 10 | added 3 | new member(s) |

Member Anniversary Status

Member Anniversary Status

For 01-2003

BETHEL ISLAND AND ALL SUB-UNITS



| Unit | Member ID | Member Name | Base Enrollment Date | Anniversary |
|-----------|-----------|---------------------|----------------------|-------------|
| 113-10-04 | 1162353 | DENKHAUS, JOHN E SR | 01-25-1993 | 10 |
| 113-10-04 | 1176269 | LINN , CAMERON L JR | 01-12-1993 | 10 |

AUXDATA REPORTS AND EXAMPLES

Log Activity Summary



**UNITED STATES
COAST GUARD
AUXILIARY**

Log Activity Summary

130-07-06 HAYDEN ISLAND

Reporting Period: 01 JAN 2002 Through: 31 DEC 2002
Days in Period: 365 Hours in Period: 8760

Resource Class: RAD

HTN's Unit: 130-07-06

Resource Type: MOBILE

Hull/Tail Number: NM13CF

| First Entry Date | Last Entry Date | Number of Log Entries | Date of CO's First Approval | Total CO Approval Count |
|-------------------|-------------------|-----------------------|-----------------------------|-------------------------|
| 24-FEB-2002 04:00 | 24-FEB-2002 04:00 | 1 | | 0 |

Officer Directory Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Unit Number: 1700301
Unit Name: FAIRBANKS FLOTILLA
Meeting Location: TVL PROCESS TECHNOLOGY CENTER
Meeting Date: 2ND SUNDAY
Meeting Time: 15:00

| | |
|---|---|
| <p>FC JAMES L MONGOLD PO BOX 80972 FAIRBANKS, AK 99706-0972 Home Phone H 9074797676 Business Phone W 9074742555 Cell Phone C 9073884294 Fax Number F 9074797676 Home Email JIMMONGOLD@GCI.NET</p> | <p>VFC MALCOLM H NASON PO BOX 55312 NORTH POLE, AK 99705-5312 Home Phone H 9074885703 Business Phone W 9073772264 Cell Phone Fax Number F 9074881659 Home Email NASON@PTIALASKA.NET</p> |
|---|---|

Patriot Readiness Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Patriot Readiness Report

EMP_ID UNIT_NUMBER LAST_NAME FIRST_NAME SUN MON TUE WED THU FRI SAT FIRST_PILOT AIR_COMMANDER AIR_CREW AIR_OBS B_COX B_CREW PWO INSTR VR CPVE TRAVEL PHYSICAL ADMIN_SUPPORT

Emergency Contact Info Report



Emergency Contact Info:

013 FIRST DISTRICT NORTHERN REGION

| Unit | Emp ID | Last Name-Member | First Name | M | Suffix | Relationship | Last Name of Contact | First Name C | M | Add 1 | City | State | Zip | Home Phone | Work Phone | Cell Ph |
|---------|---------|------------------|------------|---|--------|--------------|----------------------|--------------|---|----------|---------------|-----------|-----------|--------------|--------------|--------------|
| 0130204 | 117076 | PELUSO, R. | ROBERTO | | | | | | | | | | | | | |
| 0130204 | 121437 | CAYLOR, M. | MARCO | A | | FATHER | SUSAN | A | | MARSHALL | PORTLAND | ME | 04005-000 | 207-251-7198 | | |
| 0130204 | 11-2146 | SEYMOUR, M. | MICHAEL | O | | | | | | | | | | | | |
| 0130204 | 114739 | SMITH, J. | PAUL | M | | | | | | | | | | | | |
| 0130204 | 11-063 | SPAIN, J. | ALAN | F | | FATHER | SPAIN, J. | STANLEY | | | MARSHALL | PORTLAND | ME | 00000-000 | 207-967-4444 | 207-967-4444 |
| 0130204 | 117611 | WELLS, T. | TIMOTHY | W | | | | | | | | | | | | |
| 0130205 | 117114 | WELLS, J. | JAMES | | | | | | | | | | | | | |
| 0130205 | 117742 | WELLS, J. | JAMES | M | | BROTHER | WELLS, J. | JAMES | M | | CURTIS STREET | NANTUCKET | MA | 01790-000 | 508-225-1156 | 508-225-1156 |
| 0130205 | 121579 | WELLS, J. | JAMES | M | | | | | | | | | | | | |

AUXDATA REPORTS AND EXAMPLES

AUXDATA REPORTS AND EXAMPLES

Underway Resource Hours



**UNITED STATES
COAST GUARD
AUXILIARY**

Underway Resource Hours

130-07-06 HAYDEN ISLAND

Reporting Period: 01 DEC 2002 Through: 02 DEC 2002

Days in Period: 2 Hours in Period: 48

Total Number of Resources Present in Report: ****

Unit Number: 130-07-06

Status: ALPHA U/W

Resource Class Code: RAD

| Mission Category | Sub Activity | Mission Count | Resource Hours |
|---|--------------|------------------|----------------|
| PSS | RADOP | 1 | 48.00 |
| Total Resource Hours in Status Category - | | ALPHA U/W | 48.00 |
| Total Resource Hours in All Status Categories for this Class: | | | 48.00 |
| Total Resource Hours for all Resources in all Statuses: | | | 48.00 |

Days Underway



**UNITED STATES
COAST GUARD
AUXILIARY**

Days Underway

130-07-06 HAYDEN ISLAND

Reporting Period: 01-DEC-2002 Through: 02-DEC-2002

Days in Period: 2 Hours in Period: 48

HTN: NM13CF

Status: ALPHA U/W

| Sub Activity | Mission Count | Resource Days |
|---|---------------|------------------|
| RADOP | 1 | 2 |
| Total Resource Days in Status Category - | | ALPHA U/W |
| Total Resource Days in All Status Categories: | | 2 |
| Total Unit's Resource Days for all Resources in all Statuses: | | 2 |

Underway Activity and Crew



**UNITED STATES
COAST GUARD
AUXILIARY**

Underway Activity and Crew

130-07-01 LONGVIEW

01 JAN 2001 to 02 DEC 2002

Resource: OR775ZN

Mission: ATON FEDBP

Start Time: January 20, 2001 12:00 AM

| Crew | Task | Duration(hrs) |
|---------------|--------------|---------------|
| AARON, FRED S | AID VERIFIER | .08 |
| AARON, FRED S | AID VERIFIER | 9.25 |

AUXDATA REPORTS AND EXAMPLES

Mission Detail

| Mission Detail | | | | | | |
|---|--|----------------------------------|-------------|--------------------------|--------|-------------|
|  | | 170-03-05 VALDEZ FLOTILLA | | | | |
| | | Reporting Period: 01 JAN 2004 | | Through: 30 JAN 2005 | | |
| | | Days in Period: 761 | | Hours in Period: 18264.0 | | |
| Resource: 170-03-05 | | | | | | |
| Mission: UCG UCGOPS MS HARPAT | | Start Time: 01-07-05 12:00 | | Duration(hrs): 2.5 | | |
| Name | | Emp Id | Unit Number | Position | Visits | Exams Given |
| SORUM: ALAN J | | 1176186 | 170-03-05 | LEAD | | |
| Mission: UMS UADMS VSC PB | | Start Time: 01-12-05 12:00 | | Duration(hrs): 1 | | |
| Name | | Emp Id | Unit Number | Position | Visits | Exams Given |
| SORUM: ALAN J | | 1176186 | 170-03-05 | LEAD | | 1 |
| Mission: UCG UCGOPS MS HARPAT | | Start Time: 01-14-05 12:00 | | Duration(hrs): 2.5 | | |

Underway Crew



UNITED STATES COAST GUARD AUXILIARY

Underway Crew

130-07-01 LONGVIEW

01 JAN 2001 Through 02 DEC 2002

REPORT RUN 28-FEB-2002 07:59

| FULL NAME | MISSIONS | NIGHT HOURS | TOTAL HOURS |
|----------------------|----------|-------------|-------------|
| AARON, FRED S | 1 | .00 | |
| ANDERSON, KENNETH T | 3 | .00 | 578.00 |
| ANDREASEN, RICHARD I | 2 | .00 | 1.00 |
| ARNOLD, ROBERT L | 1 | .00 | 1206.00 |
| AXINN, RICHARD | 1 | .00 | 1206.00 |
| BALFOUR, WILLIAM M | 2 | .00 | 4.78 |
| BALKEMA, DOUGLAS R | 1 | .00 | 1206.00 |
| BALL, MAX E | 1 | .00 | 1.00 |
| BANEY, JOE E | 2 | .00 | 1210.78 |
| BANNON, PATRICIA A | 1 | .00 | 1206.00 |
| BARTLETT, RONALD L | 2 | .00 | 578.00 |
| DREHER, ANGELA R | 1 | .00 | 1206.00 |

AUXDATA REPORTS AND EXAMPLES

Address and Flotilla Data



Address And Flotilla Data

130-11-04 CANYON

| NAME NUMBER ADDRESS CITY/STATE/ZIP | PHONES | | BASE ENROLLMENT MEMBER STATUS | OFFICES | | FACILITIES | | DATE |
|--|---|-------------------------------|----------------------------------|---------|--------------------------------------|------------|------------------|------------------------|
| | BO: BOAT BU: BUSINESS C: CELL | F: FAX H: HOME P: PAGER | | CURRENT | PAST | CODE | ID | |
| ANTRIM, GLEN W 1172424 130-11-04 108 OWYHEE AVE NAMPA, ID 83651-2537 | H: (208) 466-6330 | | 05/23/1990 BQ | FSO-AN | FSO-AN FSO-MA | VPN | ID4408W | |
| BALL, DEBRA J 1168856 130-11-04 4020 CLEVELAND BLVD CALDWELL, ID 83605-6569 | BU: (208) 454-8651 H: (208) 459-7073 | | 06/12/1992 BQ | | FSO-FN | N | | |
| BALL, LARRY R 1172486 130-11-04 4020 CLEVELAND BLVD CALDWELL, ID 83605-6569 | BU: (208) 455-1010 H: (208) 459-7073 | | 04/04/1991 BQ | FSO-MV | FSO-CM FSO-MV FSO-PB FSO-SR | N | | |
| BREITENFELDT, TERRY A 1173468 130-11-04 3804 MEADOW LN YAKIMA, WA 98902-3915 | BU: (208) 898-3754 C: (208) 250-6347 | | 05/13/1997 BQ | | ADSO-CM FSO-IS SO-CM | RPO RPO | NM13FC NF13DJ | 09/07/200 09/07/200 |

Unit Summary



Unit Summary Data

01-JAN-2003 TO 05-MAR-2003

130-11-01 BOISE

| MEMBERSHIP DATA | | | | OPERATIONS | | VESSEL EXAMINATIONS | | |
|----------------------|----|----------------|-----|----------------------|------------------------|--------------------------|---|--|
| MEMBER DATA | # | MISSIONS | HRS | # | ACTIVITY | # | | |
| NEW ENROLLEES | 0 | SAFETY | 0 | 0 | VESSEL EXAMINERS | 3 | | |
| DISNR + DTHS | 0 | REGATTA | 0 | 0 | MARINE DEALER VISITORS | 1 | | |
| TOTAL ACTIVE MEMBERS | 29 | CHART | 0 | 0 | FISHING VES. EXAMINERS | 0 | | |
| BQ | 20 | MEP | 0 | 0 | VSC'S GIVEN | 0 | | |
| IQ | 4 | CG LOGISTICS | 0 | 0 | VSC'S PASSED | 0 | | |
| AX | 5 | MARINE SAFETY | 0 | 0 | VSC PASSED % | 0.0 | | |
| RETIRED | 1 | CG OPS SUPPORT | 0 | 0 | MD VISITS | 0 | | |
| NEW RETIRED | 0 | | | | FISHING VES. EXAMS | 0 | | |
| TRANSFERRED OUT | 0 | | | | | | | |
| TRAINING | | | | ASSISTS | | FACILITIES | | |
| NEW BQ | 0 | NEW BCQP | 0 | LIVES SAVED | 0 | TOTAL SURFACE FACILITIES | 3 | |
| NEW IQ | 0 | NEW VE | 0 | PERSONS ASSTD | 0 | TOTAL AIR FACILITIES | 0 | |
| NEW IT | 0 | NEW CFVE | 0 | PROPERTY VALUE (000) | \$ | TOTAL RADIO FACILITIES | 0 | |
| NEW MDV | 0 | NEW AIR OPS | 0 | CREW | 7 | | | |
| NEW APC | 0 | NEW AX | 0 | PWO | 0 | | | |
| NEW SC SPEC | 0 | | | COXSWAIN | 2 | | | |
| MT SESSIONS | 0 | MT HOURS | 0 | QE | 1 | | | |

AUXDATA REPORTS AND EXAMPLES

Activity by State



**UNITED STATES
COAST GUARD
AUXILIARY**

Activity By State

FOR PERIOD 01-DEC-01 THROUGH 02-DEC-01

| STATE | AUX/FAC IN STATE | TOTAL AUX PATROLS NO./HOURS | PATROLS ON S/S WATERS NO./HOURS | NO. PEC ENROLLEES BY TYPE OF COURSE | | | AUXILIARY NO. ASSTS/ PRSNS SAVD | ASSIST DATA PRSNS ASSTD/ VALUE x \$1000 | VSC GIVEN |
|-------|------------------------|-----------------------------------|---------------------------------------|--|--------|--------|---------------------------------------|---|--------------|
| | | | | 1-L | MULT-L | ST-CRS | | | |
| AK | 374 | 3 | 1 | 1 | 0 | 1 | 5 | 5 | 0 |
| | 80 | 144 | 48 | | | | 3 | 50 | |
| AL | 407 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 116 | 0 | 0 | | | | 0 | 0 | |
| AR | 222 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 56 | 0 | 0 | | | | 0 | 0 | |
| AZ | 321 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 67 | 0 | 0 | | | | 0 | 0 | |
| CA | 3,377 | 24 | 2 | 0 | 2 | 0 | 10 | 5 | 2 |
| | 478 | 1,002 | 96 | | | | 3 | 50 | |
| CO | 115 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| | 30 | 96 | 0 | | | | 0 | 0 | |
| CT | 592 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 85 | 19 | 0 | | | | 0 | 0 | |

Annual Billing Report

| Annual Billing | | | |
|-------------------|---------|---------------------|------|
| District 081 2006 | | | |
| Unit Number | Emp Id | Name | PDCO |
| 0810102 | 1207848 | ABELLERA: BONNIE J | |
| 0810102 | 1183378 | ASHLEY: BYRON T | |
| 0810102 | 1158996 | CHAMPION: DEBORAH E | |
| 0810102 | 1159282 | CHAMPION: JOHN R | |
| 0810102 | 1214032 | DENMARK: JOHN T | |
| 0810102 | 1147994 | GILBERT: DON F | |
| 0810102 | 1169699 | GILBERT: GWEN J | |
| 0810102 | 1214031 | GUTTMAN: DAVID | |
| 0810102 | 1171080 | HANSEN: GORDON H | |
| 0810102 | 1176665 | HULTS: STEVE W | |
| 0810102 | 1184706 | KEY: HOLLIS J | |
| 0810102 | 1195485 | KOLK: LAURENCE G | |
| 0810102 | 1195816 | NICOLL: HARLOW W | |
| 0810102 | 1214028 | OHOMAR: SARANN | |

AUXDATA REPORTS AND EXAMPLES

Election Eligibility Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Officer Eligibility Report

170-03 CENTRAL DIVISION Members Eligible to be DCPs.

| Name | Unit | Employee Id |
|-------------------|-----------|-------------|
| TAYLOR, GARY A | 170-03-02 | 1172913 |
| TAYLOR, SHANE A | 170-03-02 | 1177278 |
| TERENCIO, DEAN P | 170-03-02 | 1177222 |
| TERENCIO, NANJI C | 170-03-02 | 1177251 |
| BEGEN, DENNIS J | 170-03-04 | 1166889 |
| RENKE, MONIKA L | 170-03-04 | 1214269 |

AUXDATA REPORTS AND EXAMPLES

Admin Reports (DISTRICT LEVEL AND ABOVE)

PE Performance Awards Report



**UNITED STATES
COAST GUARD
AUXILIARY**

2002 PE Performance Awards Due

District 130


| Unit Number | Member No. | Name | Inst | Aide | Credits | Prev - Last |
|-------------|------------|--------------------|------|------|---------|----------------|
| 130-01-01 | 1173800 | ALBERT, STEVE J | 26 | 9 | 30.5 | |
| 130-01-01 | 1184364 | FARINHA, MICHAEL A | 43 | 10 | 48 | |
| 130-01-02 | 1173719 | JENSEN, ALLEN S | 62 | 24 | 74 | 1 - 12/31/2000 |
| 130-01-02 | 1174186 | OLSON, CHARLES E | 46 | 25 | 58.5 | |
| 130-01-07 | 1148838 | BERMINGHAM, JOHN B | 8 | 56 | 36 | |
| 130-01-07 | 1146270 | BOERNER, BILL | 4 | 79 | 43.5 | |
| 130-01-07 | 1172371 | DEAN, RUSSELL H JR | 19 | 101 | 69.5 | |
| 130-01-07 | 1171707 | KRIEG, JOHN T | 43 | 83 | 84.5 | |
| 130-01-07 | 1169190 | MCKEAN, JOHN S | 73 | 41 | 93.5 | 1 - 12/31/2000 |
| 130-01-08 | 1004705 | FORD, ANTHONY B | 36 | 21 | 46.5 | |
| 130-01-08 | 1173787 | LOKEN, DONALD L | 4 | 64 | 36 | 1 - 12/31/2000 |

VE/MDV Performance Awards Report

| | | 2005 Vessel Examinations/ Marine Dealer Visits Performance Awards Due | | | |
|-----------|---------|---|-----|-----|-------------|
| | | District 082 | | | |
| Unit # | Empl ID | Name | VSC | MDV | Prev |
| 082-02-03 | 1208594 | BREWER JOHN H SR | 60 | 5 | 0 |
| 082-02-11 | 1195607 | MARTIN RONALD L | 307 | 0 | 0 |
| 082-05-03 | 1150476 | STROUP DAN J | 70 | 0 | 1 31-DEC-02 |
| 082-05-04 | 1167925 | LAUTER HENRY P | 54 | 83 | 1 31-DEC-02 |
| 082-06-03 | 1182305 | HOUNSHELL JERRY K | 19 | 45 | 0 |
| 082-08-05 | 1167908 | CANON ARDATH B | 5 | 56 | 0 |
| 082-11-02 | 1184332 | HAWKINS RANDY J | 63 | 0 | 0 |
| 082-11-02 | 1157477 | PHILLIPS JOSEPH C | 14 | 103 | 4 27-FEB-04 |
| 082-12-03 | 1168153 | SHIFLETT GEORGE P | 12 | 74 | 2 31-DEC-02 |
| 082-12-07 | 1161057 | FARST KENNETH E | 45 | 30 | 1 31-DEC-02 |
| 082-12-07 | 1168166 | JAYNES JOE E | 59 | 6 | 0 |
| 082-16-06 | 1208300 | SHARER KATHLEEN S | 66 | 0 | 0 |
| 082-18-06 | 1161286 | HUDDLE MICHAEL D | 242 | 0 | 0 |
| 082-24-02 | 1205334 | JOHNSON O P | 4 | 84 | 1 31-DEC-02 |
| 082-24-04 | 1162180 | DUICA DAVE D | 31 | 73 | 1 31-DEC-02 |

AUXDATA REPORTS AND EXAMPLES

Operations Performance Awards Report

|  | | 2006 | | Operations Performance Awards Due | | | |
|---|---------|---------------------|------|-----------------------------------|-----|-------|--------------|
| | | National | | | | | |
| Unit # | Empl ID | Name | Supt | Ops | Air | Class | Prev-Last |
| 013-02-01 | 1142142 | MAXNER JAMES | 8 | 61 | | O | 8- 26-SEP-05 |
| 013-02-06 | 1195365 | COFFEY DAVID J | | 66 | | O | 3- 31-DEC-05 |
| 013-02-08 | 1196026 | AST WILLIAM F JR | 501 | | | S | 8- 26-SEP-05 |
| 013-02-08 | 1182833 | THEVE ROBERT L | | 62 | | O | 0- |
| 013-03-07 | 1195402 | GOULD ALAN E | 28 | 64 | | O | 0- |
| 013-03-07 | 1196032 | LUTES RICHARD A JR | 8 | 60 | | O | 0- |
| 013-04-03 | 1143603 | TIERNAN JULIA F | 241 | | | S | 4- 31-DEC-05 |
| 013-05-01 | 1154404 | AUCHY GEORGE B | 23 | 61 | | O | 4- 26-SEP-05 |
| 013-05-01 | 1143746 | EASTMAN JANE S | | 112 | | O | 4- 26-SEP-05 |
| 013-05-01 | 1144677 | RODERICK PAUL D | | 64 | | O | 4- 26-SEP-05 |
| 013-05-02 | 1144155 | MISSEL ALAN | 2 | 97 | | O | 0- |
| 013-05-03 | 1144287 | SILVESTRI ANTHONY J | 4 | 89 | | O | 5- 31-DEC-05 |
| 013-06-04 | 1143277 | DAWE SUSAN E | 207 | 8 | | S | 2- 17-MAR-03 |
| 013-06-05 | 1143652 | LIVOLSI ROBERT D | 10 | 67 | | O | 4- 26-SEP-05 |

Sustained Auxiliary Service Award



**UNITED STATES
COAST GUARD
AUXILIARY**

Sustained Auxiliary Service Award Status

District 114

| Unit Number | Member No. | Name | TotHrs | AwdHrs | Prev - Last |
|-------------|------------|---------------------|--------|--------|----------------|
| 1140204 | 1172133 | MILLER, RICHARD B | 4488 | 1488 | 4 - 01/07/2000 |
| 1140204 | 1163670 | SUTIS, DAMASO H | 6249 | 999 | 7 - 11/16/2001 |
| 1140210 | 1174738 | MONROE, MARK N | 2413 | 913 | 2 - 09/30/2002 |
| 1140303 | 1156150 | VATZ, ROBERT H | 2314 | 814 | 2 - 11/26/2000 |
| 1140304 | 1152689 | RICHARDSON, JOHN F | 5370 | 870 | 6 - 09/30/2002 |
| 1140305 | 1174692 | ANTHONY, LEE | 2342 | 842 | 2 - 06/01/2000 |
| 1140308 | 1169905 | RICHTER, CHARLES N | 3166 | 916 | 3 - 09/30/2002 |
| 1140310 | 1175108 | BROMBEREK, JOHN E | 2262 | 762 | 2 - 01/07/2000 |
| 1140405 | 1153922 | MCDONOUGH, JOSEPH J | 3033 | 783 | 3 - 11/26/2000 |
| 1140503 | 1175206 | DELUCIA, JOHN R | 1552 | 802 | 1 - 01/07/2000 |
| 1140506 | 1177568 | FLYNN, DONALD J | 1602 | 852 | 1 - 09/30/2002 |
| 1140506 | 1176945 | SCHLOSSER, DONALD C | 1597 | 847 | 1 - 11/16/2001 |
| 1140703 | 1147129 | ROM, JOSEPH W | 7767 | 1017 | 9 - 09/30/2002 |
| 1140902 | 1174277 | KAUFMAN, HARRY E | 1532 | 782 | 1 - 11/26/2000 |
| 1140904 | 1176175 | HAUSER, CHARLES E | 1501 | 751 | 1 - 06/01/2000 |
| 1140906 | 1172562 | FRIZZELL, RICHARD D | 2876 | 1376 | 2 - 11/26/2000 |

AUXDATA REPORTS AND EXAMPLES

RBS Device Award Report

| UNITED STATES COAST GUARD AUXILIARY | | 2007 | RBS Device Awards Due District 054 | | |
|---|---------|----------------------|---------------------------------------|--------------|------------|
| Unit # | Empl ID | Name | 2006 Credits | 2007 Credits | Award Date |
| 054-01-02 | 1180250 | JOHNSON BRUCE C | 190 | 157 | |
| 054-01-03 | 1157193 | SCAVONE MICHAEL B | 283 | 154 | |
| 054-03-03 | 1157788 | BERNHARDT CHARLES F | 1003 | 239 | |
| 054-05-07 | 1141892 | FRENCH JUSTIN B | 138 | 146 | 15-JUL-07 |
| 054-05-07 | 1149524 | FRENCH LYNN B | 467 | 157 | |
| 054-08-07 | 1154812 | AITKEN DAVID K JR | 266 | 181 | |
| 054-09-03 | 1109173 | BIONDO ANTHONY JR | 623 | 269 | |
| 054-10-06 | 1108971 | SHAW PETER F | 1101 | 137 | |
| 054-17-06 | 1156290 | JASPER DONALD J | 576 | 558 | |
| 054-18-01 | 1214495 | STEWART JEFFREY V JR | 196 | 147 | |
| 054-20-02 | 1151091 | LEIBERT ROBERT E | 443 | 160 | |
| 054-20-03 | 1153418 | HAHN PETER A | 308 | 147 | |
| 054-20-06 | 1158790 | JENKINS ELIZABETH R | 149 | 128 | |
| 054-20-06 | 1150192 | WEICHEL ANTHONY A | 336 | 263 | |

Annual Member Letter (Flotilla Level)


| Annual Member Summary & Status Report | | REPORT PERIOD: 2006 | | | | | | | | | | | | | | | | |
|---|---|---|------------------------------------|---|----------------------------------|---|----------------------------|---|-----------------------------------|---|----------------------|---|-----------------------------------|---|----------------------------|---|--|--|
| Member No. 013-11-02 GRAYSON RICHARD N CLASHFIELD MASHPEE, MA 02649-0000 | | Cell: 508/545-5555 Home: 508/545-1875 Email: rgrayson@cgma.com | | | | | | | | | | | | | | | | |
| Report data intentionally obscured | | | | | | | | | | | | | | | | | | |
| Base Enrollment Date: 06/16/1998 | Flotilla Enrollment Date: 06/16/1998 | Status: BQ 06/98 | | | | | | | | | | | | | | | | |
| Current Offices Held: IPFC | | | | | | | | | | | | | | | | | | |
| Qualifications: BCGREW 04/00, IT 12/98, VE 05/03, | | | | | | | | | | | | | | | | | | |
| Awards Received: <table border="0" style="width: 100%;"> <tr> <td>AUXILIARY MEMBERSHIP SERVICE AWARD</td> <td style="text-align: center;">1</td> <td>CG MERITORIOUS TEAM COMMENDATION</td> <td style="text-align: center;">1</td> </tr> <tr> <td>PRESIDENTIAL UNIT CITATION</td> <td style="text-align: center;">1</td> <td>SPECIAL OPERATIONS SERVICE RIBBON</td> <td style="text-align: center;">1</td> </tr> <tr> <td>CG UNIT COMMENDATION</td> <td style="text-align: center;">2</td> <td>SUSTAINED AUXILIARY SERVICE AWARD</td> <td style="text-align: center;">4</td> </tr> <tr> <td>AUXILIARY PE SERVICE AWARD</td> <td style="text-align: center;">9</td> <td></td> <td></td> </tr> </table> | | | AUXILIARY MEMBERSHIP SERVICE AWARD | 1 | CG MERITORIOUS TEAM COMMENDATION | 1 | PRESIDENTIAL UNIT CITATION | 1 | SPECIAL OPERATIONS SERVICE RIBBON | 1 | CG UNIT COMMENDATION | 2 | SUSTAINED AUXILIARY SERVICE AWARD | 4 | AUXILIARY PE SERVICE AWARD | 9 | | |
| AUXILIARY MEMBERSHIP SERVICE AWARD | 1 | CG MERITORIOUS TEAM COMMENDATION | 1 | | | | | | | | | | | | | | | |
| PRESIDENTIAL UNIT CITATION | 1 | SPECIAL OPERATIONS SERVICE RIBBON | 1 | | | | | | | | | | | | | | | |
| CG UNIT COMMENDATION | 2 | SUSTAINED AUXILIARY SERVICE AWARD | 4 | | | | | | | | | | | | | | | |
| AUXILIARY PE SERVICE AWARD | 9 | | | | | | | | | | | | | | | | | |
| ICS / IS Courses ICS100 ICS700 | | | | | | | | | | | | | | | | | | |
| Section 2 End of the Year Cumulative Activity Summary | | TOTAL MISSIONS 60 TOTAL HOURS 300.9 | | | | | | | | | | | | | | | | |
| MISSION | # | HOURS | | | | | | | | | | | | | | | | |
| SURFACE PATS SKIPPER | | | | | | | | | | | | | | | | | | |
| SURFACE PATS CREW: | 4 | 12.4 | | | | | | | | | | | | | | | | |
| SURFACE STND BY SKIP: | | | | | | | | | | | | | | | | | | |
| SURFACE STND BY CREW: | | | | | | | | | | | | | | | | | | |
| AIR PATS PILOT: | | | | | | | | | | | | | | | | | | |
| AIR PATS CREW: | | | | | | | | | | | | | | | | | | |
| AIR ON DECK PILOT: | | | | | | | | | | | | | | | | | | |
| AIR ON DECK CREW: | | | | | | | | | | | | | | | | | | |
| RADIO MISSIONS: | | | | | | | | | | | | | | | | | | |
| MEP MISSIONS: | | | | | | | | | | | | | | | | | | |
| MS MISSIONS: | | | | | | | | | | | | | | | | | | |
| OPR SUPT MISSIONS: | 7 | 24.9 | | | | | | | | | | | | | | | | |
| ADM SUPT MISSIONS: | | | | | | | | | | | | | | | | | | |
| MEDICAL MISSIONS: | | | | | | | | | | | | | | | | | | |
| INTERPRETER MISSIONS: | | | | | | | | | | | | | | | | | | |
| PE INSTRUCTOR: | 11 | 24.4 | | | | | | | | | | | | | | | | |
| PE AIDE: | 31 | 62.5 | | | | | | | | | | | | | | | | |
| MISSION | # | | | | | | | | | | | | | | | | | |
| PROGRAM VISITS | | | | | | | | | | | | | | | | | | |
| VSC GIVEN: | 2 | | | | | | | | | | | | | | | | | |
| FACILITY INSP: | 3 | | | | | | | | | | | | | | | | | |
| CFV EXAM'D: | | | | | | | | | | | | | | | | | | |
| UPV EXAM'D: | | | | | | | | | | | | | | | | | | |
| T-BOAT EXAM'D: | | | | | | | | | | | | | | | | | | |
| BARGE INSP: | | | | | | | | | | | | | | | | | | |
| TOW BOAT INSP: | | | | | | | | | | | | | | | | | | |
| ATON MISSIONS: | | | | | | | | | | | | | | | | | | |
| ATON DISCREP: | | | | | | | | | | | | | | | | | | |
| ATON VERIFIED: | | | | | | | | | | | | | | | | | | |
| PERSONS SAVED: | | | | | | | | | | | | | | | | | | |
| PERSONS ASSISTED: | | | | | | | | | | | | | | | | | | |
| PROPERTY ASSTD: | | | | | | | | | | | | | | | | | | |
| '99' HOURS: | 163 | | | | | | | | | | | | | | | | | |

AUXDATA REPORTS AND EXAMPLES

AUXDATA REPORTS AND EXAMPLES

TRAINING

Individual Training Status Report



**UNITED STATES
COAST GUARD
AUXILIARY**

013-11-02 WOODS HOLE FLOTILLA
114799 ANDERSON, KENNETH A
Date in Cycle 23 JAN 2007

Member identifying data intentionally obscured.

Competency **ADMINISTRATIVE PROCEDURES (APC)**
 Currency of Competency **CERTIFIED**

| Task | Current # | Complete | # Req'd | Cycle | Due Date |
|---|-----------|----------|---------|-------|-----------|
| ADMINISTRATIVE PROCEDURES (AUXAPC) COURSE | Y | 1 | 1 | P | Permanent |

Competency **AID TO NAVIGATION VERIFIER**
 Currency of Competency **CERTIFIED**

| Task | Current # | Complete | # Req'd | Cycle | Due Date |
|--|-----------|----------|---------|-------|-----------|
| AID VERIFIER DISTRICT PROGRAM | Y | 1 | 1 | P | Permanent |
| INCIDENT COMMAND SYSTEM LEVEL 100 | Y | 1 | 1 | P | Permanent |
| INTRO TO NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS IS-700) | Y | 1 | 1 | P | Permanent |

KEY: "Cycle" field: (C) Calendar - Due Date based on Jan 1st calendar year, (S) Sliding - Due Date based on date last completed
 "Current" field: **Y - Yes = Current Cycle Requirements Completed**
P - Pending = Previous Cycle Completed & Current Not Yet Completed
 (Sliding tasks with a 12 month or less frequency will show as P during the last 60 days before they expire.)
 (Sliding tasks with a frequency greater than 12 months will show as P during the last 180 days before they expire.)
N - No = Previous & Current Cycle Not Yet Completed

Report run on: January 23, 2007 1:55 PM Page 1

Individual Training Record Report



**UNITED STATES
COAST GUARD
AUXILIARY**

130-07-06 HAYDEN ISLAND
1174174 ANDERSON, KENNETH
Begin Date: 02 APR 2002 End Date: 27 JUN 2002

Member 1174174 130-07-06 ANDERSON, KENNETH T

| Task | Instructor | Duration (hrs) | Completion Dat | Remarks |
|--|------------|-------------------|----------------|---------|
| (BCM) PASS A TOWLINE TO ANOTHER BOAT | | 1 | 10 APR 2002 | |
| (PWC) DISMOUNT AND REMOUNT PWC IN DEEP WATER | | 1 | 15 APR 2002 | |
| (PWC) MANEUVER THROUGH BUOYED SLALOM COURSE | | 1 | 10 JUN 2002 | |
| NAVIGATION RULES QUALIFICATION EXAM | | 1 | 12 JUN 2002 | |

AUXDATA REPORTS AND EXAMPLES

Individual Certifications Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Individual Certifications

130-07-06 HAYDEN ISLAND
1174174 ANDERSON, KENNETH T

| Competency | Date Qualified | Status | Last Updated |
|--|----------------|---------------|--------------|
| AIR CO-PILOT | | Not Qualified | 31 MAY 2002 |
| AIR CREW | | Not Qualified | 31 MAY 2002 |
| AIR FIRST PILOT | | Not Qualified | 31 MAY 2002 |
| AIRCRAFT COMMANDER | | Not Qualified | 31 MAY 2002 |
| BOAT CREW COXSWAIN | | Not Qualified | 31 MAY 2002 |
| BOAT CREW CREWMEMBER | | Not Qualified | 31 MAY 2002 |
| PERSONAL WATERCRAFT OPERATOR M16794.54 | | Not Qualified | 31 MAY 2002 |
| AID TO NAVIGATION VERIFIER | 01 JAN 1996 | Qualified | 01 JAN 1996 |
| INSTRUCTOR | 01 AUG 1973 | Qualified | 01 AUG 1973 |

Unit Training Status Report

Training Status Unit Report

**UNITED STATES
COAST GUARD
AUXILIARY**

WOODS HOLE FLOTILLA AND ALL SUB-UN
Date in Cycle 23 JAN 2007

Employee ID 1174174 Full Name ANDERSON, KENNETH T

Competency AID TO NAVIGATION VERIFIER
Currency of Competency CERTIFIED

| Task | Current | # Complete | # Req'd | Cycle | Due Date |
|--|---------|------------|---------|-------|-----------|
| AID VERIFIER DISTRICT PROGRAM | Y | 1 | 1 | P | Permanent |
| INCIDENT COMMAND SYSTEM LEVEL 100 | Y | 1 | 1 | P | Permanent |
| INTRO TO NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS IS-700) | Y | 1 | 1 | P | Permanent |

Competency BOAT CREW CREWMEMBER
Currency of Competency CERTIFIED

| Task | Current | # Complete | # Req'd | Cycle | Due Date |
|--|---------|------------|---------|--------|-------------|
| (BGM) QE APPROVAL | Y | 1 | 1 | 4-A(C) | 31-DEC-2009 |
| INCIDENT COMMAND SYSTEM LEVEL 100 | Y | 1 | 1 | P | Permanent |
| INTRO TO NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS IS-700) | Y | 1 | 1 | P | Permanent |
| TEAM COORDINATION TRAINING WORKSHOP | Y | 2 | 1 | 5-A(C) | 31-DEC-2010 |
| UW HOURS | P | | 12 | A(C) | 31-DEC-2007 |

Member identifying information intentionally obscured.

AUXDATA REPORTS AND EXAMPLES

Unit Training Record Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Unit Training Record Report

130-07-06 HAYDEN ISLAND

Begin Date: 02 APR 2002 End Date: 25 JUN 2002

Full Name: 1174174 ANDERSON, KENNETH T

Unit Number: 130-07-06

| Task | Instructor | Duration (hrs) | Completion Date | Remarks |
|--|------------|----------------|-----------------|---------|
| (PWC) DISMOUNT AND REMOUNT PWC IN DEEP WATER | | 1 | 15 APR 2002 | |
| (PWC) MANEUVER THROUGH BUOYED SLALOM COURSE | | 1 | 10 JUN 2002 | |
| NAVIGATION RULES QUALIFICATION EXAM | | 1 | 12 JUN 2002 | |

Full Name: 1183318 BALL, ROSE M

Unit Number: 130-07-06

| Task | Instructor | Duration (hrs) | Completion Date | Remarks |
|--|------------|----------------|-----------------|---------|
| (PWC) DISMOUNT AND REMOUNT PWC IN DEEP WATER | | 1 | 15 APR 2002 | |

Training Management Report

Training Management BANGOR

Date in Cycle: 31-JUL-2005

Competency BOAT CREW CREWMEMBER

| Task | (BCM) ASSIST PRE-UNDERWAY CHECK-OFF | (BCM) MAN OVERBOARD EVOLUTION | (BCM) OE APPROVAL | (BCM) SIDE TOW EVOLUTION-DIRECT/ASSIST | (BCM) STERN TOW EVOLUTION-DIRECT/ASSIST | OPERATIONS WORKSHOP | TEAM COORDINATION TRAINING WORKSHOP |
|-----------------|-------------------------------------|-------------------------------|-------------------|--|---|---------------------|-------------------------------------|
| | Annual | Annual | Five Years | Annual | Annual | Annual 30 June | Five Years |
| Frequency | | | | | | | |
| Name | Completed | Completed | Completed | Completed | Completed | Completed | Completed |
| ALICE LAMBERT | 21-AUG-2004 | 21-AUG-2004 | 19-JUN-2008 | 21-AUG-2004 | 21-AUG-2004 | 01-MAY-2004 | 09-MAY-2004 |
| DANIEL HANSON | 13-SEP-2003 | 13-SEP-2003 | 17-JUL-2002 | 13-SEP-2003 | 13-SEP-2003 | 01-MAY-2004 | 09-MAY-2004 |
| DAVID COSENZE | 17-JUL-2003 | 17-JUL-2003 | 17-JUL-2003 | 17-JUL-2003 | 17-JUL-2003 | 01-MAY-2004 | 09-MAY-2004 |
| DAVIDA KELLOGG | 21-AUG-2004 | 21-AUG-2004 | 30-SEP-2008 | 21-AUG-2004 | 21-AUG-2004 | 01-MAY-2004 | 09-MAY-2004 |
| DEBORAH CARR | 26-SEP-2004 | 26-SEP-2004 | 19-JUN-2002 | 26-SEP-2004 | 26-SEP-2004 | 09-MAY-2003 | 22-NOV-2002 |
| KENNETH MYERS | | | 07-JAN-1998 | | | 09-MAY-1999 | 20-MAR-1999 |
| RANDAL CARR | 21-AUG-2004 | 21-AUG-2004 | 19-JUN-2008 | 21-AUG-2004 | 21-AUG-2004 | 01-MAY-2004 | 22-NOV-2003 |
| RICHARD OZDG | 10-JUL-2003 | 10-JUL-2003 | 10-JUL-2003 | 10-JUL-2003 | 10-JUL-2003 | 01-MAY-2004 | 23-MAR-2002 |
| ROBERT DECESERE | 21-AUG-2004 | 21-AUG-2004 | 10-SEP-2008 | 21-AUG-2004 | 21-AUG-2004 | 01-MAY-2004 | 19-MAY-2001 |
| ROBERT YOUNG | 16-DEC-2004 | 16-DEC-2004 | 31-DEC-2004 | 16-DEC-2004 | 16-DEC-2004 | 01-MAY-2004 | 09-MAY-2004 |

AUXDATA REPORTS AND EXAMPLES

Unit Certifications Report



**UNITED STATES
COAST GUARD
AUXILIARY**

Name: 1172517 CARON, EDWIN U

Competency

BOAT CREW COXSWAIN

BOAT CREW CREWMEMBER

Name: 1169848 CARON, SHIRLEY R

Competency

BOAT CREW COXSWAIN

BOAT CREW CREWMEMBER

Name: 1172445 COLE, SHIRLEY L

Competency

ADMINISTRATIVE PROCEDURES (APC)

BOAT CREW CREWMEMBER

COMMUNICATIONS WORKSHOP

Unit Certifications

130-11-01 BOISE

Unit Number: 130-11-01

| Date Qualified | Status | Last Update |
|----------------|---------------|-------------|
| | Not Qualified | 24 JUL 2000 |
| 24 JUL 2000 | Qualified | 24 JUL 2000 |

Unit Number: 130-11-01

| Date Qualified | Status | Last Update |
|----------------|---------------|-------------|
| | Not Qualified | 24 JUL 2000 |
| 24 JUL 2000 | Qualified | 24 JUL 2000 |

Unit Number: 130-11-01

| Date Qualified | Status | Last Update |
|----------------|---------------|-------------|
| | Not Qualified | 01 JAN 1984 |
| | Not Qualified | 03 JUL 2000 |
| | Not Qualified | 08 APR 1999 |